***Closing date: Friday 19 December 2025***

***Annual Award of up to £1,000***

Applications are invited for the Chandra Award 2025.

Girish Chandra came from modest beginnings in India to further his ophthalmic career in the UK in the 1960’s. He subsequently worked in numerous countries in North America and Asia. He recognises that the chance to train in the UK is a valuable and cherished opportunity, and he hopes that this award will facilitate this for future ophthalmologists.

The Royal College of Ophthalmologists has been asked to undertake the administration for this new award. This has been generously donated by Mr Girish Chandra who has offered the sum of up to £1,000 annually for this award.

The aim of the award is to allow doctors from outside the U.K. to come to the U.K. for training or a period of clinical observation.

They would need to have already secured a training or observer post to be able to apply for this award.

Applications will be considered by the Awards and Scholarship Sub-committee.

As a condition of the award, successful candidates will be required to submit a report within three months of their return from their visit. Reports may be published on the College website.

Please email an electronic version of your completed application form and CV (teaching specific) to: [education@rcophth.ac.uk](mailto:education@rcophth.ac.uk)

Gareth Brennan

Education and Training Co-Ordinator

The Royal College of Ophthalmologists

18 Stephenson Way

London NW1 2HD

**CLOSING DATE FOR APPLICATIONS: *Friday 19 December 2025***

**CHANDRA Award 2025**

**Application Form**

***Closing date: Friday 19 December 2025***

|  |  |  |
| --- | --- | --- |
| **Personal Details** | | |
| **Title** |  | |
| **Name** |  | |
| **Surname** |  | |
| **Email Address** |  | |
| **Mobile Phone Number** |  | |
| **Qualifications held** |  | |
| **Work Address**  **Tel No** |  | |
| **Post Held** |  | |
| **Previous posts** |  | |
| **Address for correspondence**  (*if different from above*) |  | |
| **Proposal** | | |
| **Host unit name** |  | |
| **Role to be undertaken** |  | |
| **Contact at UK unit (to confirm placement)** |  | |
| **Length of post** |  | |
| **What you expect to get from post** |  | |
| **How goals will be measured** |  | |
| **Referee from current employer overseas** |  | |
| **Financial Statement** |  | |
| **Proposed costs (Travel, Accommodation, Administration)** |  | |
| **Other sources of funding/ awards** |  | |
| **Name**  **Title** | | **Applicant Signature**  **Date** |